A WEEKLY COMMENTARY

ON TARGET

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The Price of Freedom is Eternal Vigilance

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If you've ever watched the old films about Plantation owners and the complicated love lives of the well-to-do (who cannot find enough to do with all of their spare time), sometimes you cannot help but envy them. If it weren't for my slaves, my life would look far different! Yes, I'm glad I'm a slave owner! I'm glad that I belong to a class that has most of my day to day worries about the trivialities of life, sorted.

I had an argument with it one of my slaves recently, Freddie, he didn't argue back of course, he knows his place. He had spoiled all my food. I must admit, he tried to pass the blame onto Eddy - for truly, it was he who was at fault. Freddy, or Eddy, it didn't matter! One of my slaves was to blame!

We had to live like kings for a few days, even the dog! She had more meat to eat than she'd seen in months. It cost us! Yes, both of those slaves cost us money, but luckily for me there is a surplus out there to replace it (if you have the money). We got by.

If you haven't guessed by now, these two particular slaves are Freddy the freezer and Eddy electricity. Only two, of quite a stable that I own: Dan the dishwasher, Wendy the washing machine, Terry the tumble dryer and Larry the lawnmower (although he shares his job with Pete petrol).
I hate to imagine how bad my life would be without them! I would make do of course, but I'd be busier than I am, and I'm busy enough without doing the trivial, mundane things in life.

That brings me to the question that bugs me. I've been downsized twice, jobs that I have done to earn an income, have been given to slaves and the number of us retrenched has been considerable. It only takes a few to be

overseers, to push the buttons to put those slaves into action. Productivity in the areas where I used to work, rose remarkably - those slaves know how to work! The output of consumable goods is greater than ever! The slaves themselves survive on a meagre ration and do not need to eat the product being created. I find, strangely though, that it still costs the same, or more, to buy that product – hmm. Anyhow more product than ever is being produced by the slaves and yet we, the Plantation owners, don't find ourselves living in the lap of luxury! We are still concerned that we must find some sort of work to do, much of it meaningless! I mean the slaves are doing most of it, but we must labour at something else to be able to share in what the slaves produce. It is not the southern gentleman-like life that I had expected!

Well, I guess I'm not the owner per se; but as a society, we designed and captured these slaves, putting them to work to lessen our burden and to provide for our basic necessities. I am not saying that some amongst us are not getting rich, but the debt we seem to be left with, could not be paid by those few alone - even with the slave's efforts!

Some of the places I worked in before, despite their slaves, now find they must reduce their output, no one wants to buy it!

No, I'm wrong! I know plenty would like to buy it, but they cannot afford it!

We look to sell this excess production overseas, to other buyers who have some other sort of money, yet they have not captured those slaves, they have not set up the systems that we have here. What do they give us in return? Paper or funny symbols on a screen that allow us to access something in their country, that they also can no longer afford to buy, or that they are making in excess. They too, need to swap these funny symbols on a screen!

This slave ownership is hard to deal with!

I've more potential time to spare than ever before. All my daily needs are being met (or are capable of being met), yet I'm looking hard for something else to do, just to gain access to it - in other words money. My time saved, by giving my work to the slaves, is not free time for me! I wonder why we put up with these slaves sometimes. Perhaps if we freed them, to borrow money into existence to build their own lives, (like in times past when we set free real slaves), we'd get enough new money into the system to prop us up for a while?

Get some new cash into society that just might help! But who would do the work! and what would a lawnmower do with borrowed money?

I'm going to have to have a look at these symbols we crave for! Maybe I could make those, I could trade them for something real, just like the banks do.

Now where did Carl, my computer go, I need him to help me - oh and probably Prince, my printer, as well!

Neil Oliver has mentioned C.H. Douglas on his well watched channel. His talk was clear and concise, questioning why we are still living in uncertainty and with increasing debt, when the problem of production has been solved. It is good to see that this message is beginning to find a voice. Watch and share this link with everyone before it gets taken down. Add to the conversation as you see fit.

https://www.youtube.com/watch?v=26Uk73mWHlg

The inhabitants of Paraguay became the latest to find their bank savings to be at risk. Nearly 3 million people had their accounts frozen, or were locked out of society due to a banking problem. In this instance, a bank who's internal workings have somehow breached the 'code' of conduct for international bank guidelines, it was deemed unfit to continue.

When a bank, or an investment facility of some kind goes bust, what really goes missing? Take the example of a worker earning money from his job. He produces something that becomes a product whose end form is real - it exists in real time! Whether he is responsible for physically shelling peanuts or some other part of that process, the end result is a saleable product for consumption! His effort is factored into the price being asked for it. His 'wealth' has a corresponding object to purchase! The money in the bank (his wage), represents this wealth, and if not spent on the day he earned it, it is saved to be spent on what it represents - a true object of production somewhere in the system!

The worker in question is obviously not going to buy just the peanuts he packages, and other workers in other fields are the same. Each has, in their pay (their earned money) a right to some part of the nation's production. This is the most basic function of money!

So within Paraguay, a product or service exists, that that money represents. The fact that someone has liberated part of the accounting system, does not change that fact. If the 'monies' (accounts figures), have been transferred out of the country - as is often the method of hiding it, then no real product has been pilfered. Follow the paper trail, or the IP addresses, and prosecute those at fault. If it has been sequestered in an offshore account, the country itself (Paraguay) could easily refuse to honour all

accounts from that entity until the records of such transactions are allowed to be audited!

Part of the 'criminal conspiracy' here, are the banking and financial groups that may not take part; but, protect these wrong doings. Forensic accounting is quite capable of the determining where the trail goes dead. It is at this point, that the manager of that part of the trail should be held responsible! Their assets, their trading ability within the affected country should be paused, until such time as responsibility continues! Is that such a hard thing to do? Each nation has that sovereign right, it just needs the courage to do so. Since many countries find themselves in this similar situation, it should not be hard to gain support for this 'moral' form of accounting!

In the mean-time, our workers whose accounts are frozen (or worse, lost), have not a thing that they really need to do. The product of their wealth is still in the country, is still accessible, so new money or entries in another bank can simply be created to replace those now cancelled (simple accounting). This replaces the loss!

I find it difficult to understand, how prosecution of this international hiding of stolen monies is deemed so unimportant. The process of recovering these thefts, which are becoming more common, is as simple as refusing them access to our county. If a business is corrupt, or hiding the corrupt, then it loses it's right to trade in our Country surely! Any attempt to spend these ill gotten gains should not be recognised.

For all the progress we have made in this world, the financial system and this very part of it, is being ignored. The reason being, I surmise, is that it suits some to keep it that way, it helps to keep us struggling and docile.

The workers are still entitled to the product of their efforts! They still exist in real time in the real world. New money to the equivalent value can just be allocated to them, they should lose nothing. When it comes to whose fault this is, it is not the person who deposited their funds or faithfully paid their mortgage, all these people still believe in the social contract of money. It is their exchange medium for all goods and services within their country.
To lock people out of their savings when someone rubs out the pencilled figures in his books, or when a bank sends blips on a screen to another bank - moves the true wealth of the nation not one jot.

The bully in the playground who alters the score on the chalkboard for a marbles game to show he has won, might ask for the marbles he is claiming to own, but the reality is, those who played the game still have their marbles in hand.

Money or financial entries being shuffled, only alters the real wealth of the nation if we let it!

As I write, there are many banking problems across the world. Debt is higher than ever and Cyber attacks are proving to be a big issue. Japan has seen a lock out, with 128 banks involved, France, Indonesia and South Korea also, Serbia and many smaller banks in the USA have seen closure.

The purpose of the banking sector needs serious review.
They say that money makes the world go round, and that is indeed true. We must have some form of exchange to interact without conflict, and money has proved to be a useful tool for this. But like all useful tools, it can be manipulated. We have lost sight of it's original function and now worship it like a deity. We have a belief that it is wealth itself, and erroneously attribute it with more power than it actually has.

Bill Gates has repeatedly said that there will be more cyber-attacks until we have suffered enough to let governments and agencies alike institute more controls over us. As with his 'pandemic' predictions, these controls will only further centralise and strip us of our rights. Excessive security measures are already being called for, cameras, surveillance of all money spent and where, social media monitoring and a host of other 'solutions' are being touted. Each time the security is being stepped up, we are the ones to feel it.

Within the banking sector, missing money is the easiest way to pauperise a people. We all need back-ups for our phones or computers to reset them if the worst happens, why are banks exempt? A snapshot of all accounts once a day would provide a reset point if some scam or corruption is brought to light. In these days of high powered computing, such a thing as a reset should not be difficult. In the scheme of things, it is just numbers and accounting, something computers do well. The 'repairs' or alterations needed after-ward are time consuming, no doubt, but something a business offering to 'look after' your money should be providing anyway!

Every-time I look at the problems we face as a community, I see the financial system involved one way or another. Our social confidence to interact relies so heavily on it, that ignoring the corruptions within it, is ignoring the solutions to every problem we have. We might argue over immigration, housing, water or a myriad of other things; but the root cause of all seems to flow back to something that few will discuss – money creation and ownership. Who does it belong to?

I'll leave you with a comment from King O'Malley, from his book, *Big Battle,* 1939.

O'Malley was the driver behind our original Commonwealth bank and it's people's money activities.

"*FUNCTIONS OF BANKING.*"

"The function of progressive banking is to facilitate the production, transportation, and distribution of commodities of general utility through all the stages that lie between the original producers and the ultimate consumers. The medium of exchange is the most potent force in the progress of production, trade, and commerce as distinguished from common barter. The ultimate object of all trade and commerce is to exchange commodities for commodities. When commodities are exchanged for money the process of production, trade and commerce is only half completed. Whatever is satisfactorily accepted to facilitate production and trade during the process of interrupted exchange becomes a temporary medium of exchange."

"Money possesses four powers - power to measure value, power to accumulate value by interest, power to represent value, and power to exchange value. The material of money is a legalised agent utilised to express these powers and make them available for the use of production, trade and commerce. The powers possessed by money are created by legislation. That's why money possesses legal value. Legal value depends on actual value. Money must represent actual value based on property or labour.
Money produces no intrinsic value, but the land does. Agricultural people must battle hard to master their economic troubles. While high rates of interest prevail capital will continue to grab their surplus earnings, and keep the struggling people poor."
https://alor.org/Storage/Library/PDF/OMalley%20K%20-%20Big%20Battle.pdf

Understanding that whomever we elect needs to confront the issue of finance, is paramount! All other things are mere symptoms. ***

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